Case 19-31056-ABA Doc 50 Filed 05/21/21 Entered 05/22/21 00:19:25 Desc Imaged Certificate of Notice Page 1 of 3

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-2(c)

MARK S. CHERRY, ESQUIRE 385 N. Kings Highway Cherry Hill, NJ 08034 (856) 667-1234

In Re:

Raymond T. Johnston

Order Filed on May 19, 2021 by Clerk U.S. Bankruptcy Court District of New Jersey

Case No.: 19-31056

Chapter: 13

Judge: aba

ORDER RESPECTING REQUEST FOR EXTENSION OR EARLY TERMINATION OF THE LOSS MITIGATION PERIOD

The relief set forth on the following page is hereby **ORDERED**.

DATED: May 19, 2021

Honorable Andrew B. Altenburg, Jr. United States Bankruptcy Court

Case 19-31056-ABA Doc 50 Filed 05/21/21 Entered 05/22/21 00:19:25 Desc Imaged Certificate of Notice Page 2 of 3

| The court having granted the Notice of Request for Loss Mitigation concerning the following property and creditor on November 26, 2019 : | | |
|--|--|--------|
| Property: Creditor: | 34 Abington Avenue, Marlton, NJ 08053 Midland Mortgage | _ |
| and a Request for | | |
| Extension of the 90 day Loss Mitigation Period having been filed by Debtor and for good cause shown | | Debtor |
| ☐ Early Termination of the Loss Mitigation Period having been filed by and for good cause shown | | |
| It is hereby ORDERED that, | | |
| The Loss Mitigation Period is extended up to and including June 30, 2021 | | |
| The Loss Mitigation Period is terminated, effective | | |

Case 19-31056-ABA Doc 50 Filed 05/21/21 Entered 05/22/21 00:19:25 Desc Imaged Certificate of Notice Page 3 of 3

United States Bankruptcy Court
District of New Jersey

In re: Case No. 19-31056-ABA

Raymond T. Johnston Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0312-1 User: admin Page 1 of 1
Date Rcvd: May 19, 2021 Form ID: pdf903 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 21, 2021:

Recipi ID Recipient Name and Address

db Raymond T. Johnston, 34 Abington Ave, Marlton, NJ 08053-2902

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: May 21, 2021 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 19, 2021 at the address(es) listed below:

Name Email Address

Denise E. Carlon

on behalf of Creditor MidFirst Bank dcarlon@kmllawgroup.com bkgroup@kmllawgroup.com

Isabel C. Balboa

on behalf of Trustee Isabel C. Balboa ecfmail@standingtrustee.com summarymail@standingtrustee.com

Isabel C. Balboa

ecfmail@standingtrustee.com summarymail@standingtrustee.com

Julie Cascino

on behalf of Creditor MidFirst Bank jcascino@grosspolowy.com ecfnotices@grosspolowy.com

Lynn Therese Nolan

on behalf of Creditor MidFirst Bank ecfnotices@grosspolowy.com lnolan@grosspolowy.com

Mark S Cherry

on behalf of Debtor Raymond T. Johnston mc@markcherrylaw.com

dot@markcherrylaw.com;bankruptcy@markcherrylaw.com;G9657@notify.cincompass.com

U.S. Trustee

USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 7